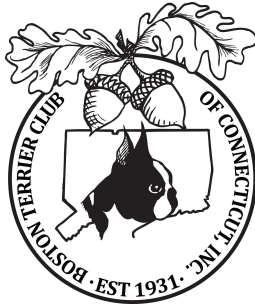


BOSTON TERRIER  
SPECIALTY WEEKEND



**TWO DAYS – FOUR SHOWS**  
**4-6 MONTH PUPPY COMPETITION AT EACH SHOW**  
**NATIONAL OWNER HANDLED SERIES**

**MARCH 18 -19, 2017**  
**STURBRIDGE, MA**



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2017214901, 2017214902, 2017214903, 2017149904

9BHF 9G7 CG9. '\$\$ DAŽK 98 B9 G8 5 MZAUFW %Z&\$%Á  
5HG<CK`G97F9H5FMG588F9GG'CF'K<9B'9BHFMB@A#H'GF957<98Á  
Cee!Á @B@á ^Á}da•Á&aj [ o^Á&á&á] oá&á&á &| |^áÁ!Á~ à•áá oá&á&á] oá Á! [ çá^áÁ  
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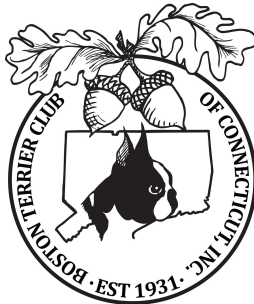
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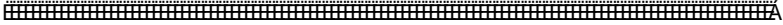


2017355201, 2017355202, 2017355203, 2017355204

9BHF 9G7 CG9." .\$\$ DA ZK 98 B9 G8 5MZAUFW %Z&\$%+Á

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A5=@5 @9BHF-9G5B8': 99GHCÁ

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All trophies must be picked up on the day of the show, except where otherwise stated. Owners and/or agents are responsible for picking up trophies. Minuteman Boston Terrier Club reserves the right to substitute trophies of equal or greater value for any trophy listed.

The following prizes are offered by the Minuteman Boston Terrier Club, through the generosity of its members and friends, unless otherwise specified

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Gi bXUmAcfb|b| 'G| ck

69GH'C: '6F998 Á Á|á|e~^Á á@^eá^Á^eá^ Á|á| Á|Á|ç^:Á| Á|^Á^á^ Á@ ÁÓVÓCÁ  
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69GH'C: 'CDDC+H9'G9L. Áeá^Á|eá^ eá^Á^eá^eá^Á

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F9G9FJ9'K-BB9FG'8C; '. Á|~| } eá^Á

F9G9FJ9'K-BB9FG'6+H7 < '. Á|~| } eá^Á

G9 @7H8C; 'ÉÓ|e| \^eÁ

G9 @7H6+H7 < 'ÉÓ|e| \^eÁ

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69GH'GHI 8'8C; / '69GH'6FCC8'6+H7 < Á Áeá^Á|eá^ eá^Á^eá^eá^Á

69GH'6F579Á Áeá^Á|eá^ eá^Á^eá^eá^Á

69GH'CKB9F<5B8 @ F'ÉÓ| Á|Á|eá^á^Á| Á

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69GH'C: '6F998 Á Á|á|e~^Á á@^eá^Á^eá^ Á|á| Á|Á|ç^:Á| Á|^Á^á^ Á@ ÁÓVÓCÁ  
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G9@7H`8C; /`G9@7H`6`#7<`!`Ó`æ` \`^`á`  
: `F`GH`D`@`79`-`B`957<`F`9; I`@`F`7`@`GG`È`Ó`æ` \`^`á`  
: `F`GH`H`<`F`CI ; <: CI`F`H`<`-`B`957<`F`9; I`@`F`7`@`GG`Á`Á`ã`~`ç` }`æ`Á`~`\*`E`[`\*`Á`^`Á`  
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fYWefX'UbX'Ub'ck bYf'cZfYWefX'cZ'h Y'Xc[ "















**For credit card entries call Showtime Entry Service**

**1-800-798-5531 or you may fax entries with credit card information to 1-609-935-0909**

**\*\* Note that there will be a charge added to your credit card of \$6.00 for each dog and each show entered\***

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- Boston Terrier Club of Connecticut, Inc – AM Show  
Saturday, March 18, 2017**
- Boston Terrier Club of Connecticut, Inc – PM Show  
Saturday March 18, 2017**
- Minuteman Boston Terrier Club – AM Show  
Sunday March 19, 2017**
- Minuteman Boston Terrier Club – PM Show  
Sunday March 19, 2017**  
Sturbridge Host Hotel, 366 Main St, Sturbridge, MA

**Entry fee:** \$33.00 for Regular Classes, see entry fee schedule for additional fees.  
**Entries close** at the Secretary's office at 12:00 noon, **Wednesday, March 1, 2017**, after which time entries cannot be accepted, cancelled, or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.  
**Mail Entries With Fees To:** Lori Carver, Secretary, 91 Michael Sears Rd, Belchertown, MA 01007  
I enclose \$\_\_\_\_\_ for entry fees.  
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\*\*\*\*\*C: : 7 5 @5 A9F 7 5 B' 9BB9 @7 @ 6 9BHF M: CFA

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- Boston Terrier Club of Connecticut, Inc – AM Show  
Saturday, March 18, 2017
- Boston Terrier Club of Connecticut, Inc – PM Show  
Saturday March 18, 2017
- Minuteman Boston Terrier Club – AM Show  
Sunday March 19, 2017
- Minuteman Boston Terrier Club – PM Show  
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Mail Entries With Fees To: Lori Carver, Secretary, 91 Michael Sears Rd, Belchertown, MA 01007

I enclose \$ \_\_\_\_\_ for entry fees.

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NOTICE: PLEASE PUT BREED & NAME OF SHOW ON CHECKS. I ENCLOSE \$ \_\_\_\_\_ for entry fees.

IMPORTANT - Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. (PLEASE PRINT)

BREED		VARIETY (1)	SEX
DOG (2) (3) SHOW CLASS		CLASS (3) DIVISION Weight, Color, Etc.	
ADDITIONAL CLASSES		OBEEDIENCE TRIAL CLASS	JR. SHOWMANSHIP CLASS
NAME OF (See Back) JUNIOR HANDLER			JR. HANDLER AKC #
FULL NAME OF DOG			
<input type="checkbox"/> AKC REG. NO. <input type="checkbox"/> AKC LITTER NO. <input type="checkbox"/> ILP NO. <input type="checkbox"/> FOREIGN REG. NO. & COUNTRY		Enter number here	DATE OF BIRTH
		PLACE OF BIRTH	<input type="checkbox"/> USA <input type="checkbox"/> Canada <input type="checkbox"/> Foreign Do not print the above in catalog

BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNER(S) \_\_\_\_\_  
(4) (Please Print)

OWNERS ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP + 4 \_\_\_\_\_

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW \_\_\_\_\_ CODE # \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this show or obedience trial, and by any additional rules and regulations appearing in the premium list for this show or obedience trial or both, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and agreement.

SIGNATURE of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

Telephone ( \_\_\_\_\_ ) \_\_\_\_\_

Telephone

E-mail

OWNER HANDLER ELIGIBLE: YES \_\_\_\_\_ NO \_\_\_\_\_







